

# bergen county charity classic

**the heart of baseball**  
**memorial day weekend**



## **Scholarship Application** **Graduating Seniors June 2010**

### **Directions:**

Print and complete the following application.

All submissions must be made in hard copy form and mailed to the address below.

You may use additional pages if needed to complete the application.

Enclose application, all extra pages, and letters of recommendation\* within the same envelope.

\*Letters of recommendation may be mailed in a separate envelope if necessary.

All entries must be postmarked no later than April 1, 2010.

Submit completed form and all additional required material to:

Bergen County Charity Classic Scholarship Committee

PO Box 8766

Woodcliff Lake, New Jersey 07677

Contact [scholarship@memorialbenefit.org](mailto:scholarship@memorialbenefit.org) with questions.

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## **Application for Scholarship Award 2010**

PART 1

**NAME:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_

**GPA (as of January 1, 2010):** \_\_\_\_\_

PART 2

**COLLEGES/UNIVERSITIES APPLIED TO:** \_\_\_\_\_

**COLLEGES/UNIVERSITIES ACCEPTANCES:** \_\_\_\_\_

**PLANNING TO ATTEND THIS COLLEGE/UNIVERSITY:** \_\_\_\_\_

**ANTICIPATED AREA OF STUDY (if known):** \_\_\_\_\_

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PART 3 (You may use additional pages to complete this section)

**ATHLETIC ACCOMPLISHMENTS:**

**COMMUNITY SERVICE AFFILIATIONS:**

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PART 4 (You may use additional pages to complete this section)

**a) IN PARAGRAPH FORM, TELL US ABOUT YOUR FINANCIAL NEED.**

**b) IN A SEPARATE ESSAY IN PARAGRAPH FORM, TELL US HOW YOU MEET OUR STATED CRITERIA, AND WHY YOU WOULD BE A WORTHY RECIPIENT OF THIS SCHOLARSHIP.**

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PART 5 (These letters must all be typed on school, organization, association or company letterhead.)

**PROVIDE THREE (3) LETTERS OF PERSONAL RECOMMENDATION.  
AT LEAST ONE (1) MUST BE FROM A COACH OR FACULTY MEMBER AT YOUR HIGH SCHOOL.**

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PART 6

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**How did you hear about the BCCC Scholarship?** \_\_\_\_\_